



Mail or Fax All Forms To:
NJIT - Student Health Services
Estelle & Zoom Fleischer Athletic Center
323 Martin Luther King., Newark, NJ 07102
Office #: 973-596-3621 - Fax #: 973-596-0047

HEALTH HISTORY QUESTIONNAIRE PHYSICAL EXAMINATION

TO THE STUDENT: This information is required that NJIT Student Health Services can provide care based on our particular needs. This form becomes a part of your student health record. It as well as any other health care information obtained while you are at NJIT, are confidential and will not be released to anyone without your written permission. These records must be submitted prior to or the day of registration to Health Services. If your records are not submitted within this time, a HOLD will be placed on your future registration until you provide us with your records. Please check the following: Undergraduate \_\_\_ Graduate \_\_\_ Full-time \_\_\_ Part-time Student \_\_\_

FULL TIME STUDENT REQUIREMENTS:

Tuberculosis Test within the past 12 months of your registration (test result is needed)
Measles (Proof of two doses) after your 1st birthday
Mumps (Proof of two doses) after your 1st birthday
Rubella (Proof of two doses) after your 1st birthday
Or a serology test for Mumps, Measles, and Rubella (a lab report is needed)
Physical Exam, by a physician (within the past year of your registration)
Hepatitis B - Proof of 3 doses or lab evidence of immunity

INCOMING STUDENTS WHO RESIDE IN ON-CAMPUS HOUSING

Meningitis Vaccine must be vaccinated prior to moving into on-campus housing (menectra or menomune, menectra preferred)

AGE EXEMPT REQUIREMENTS:

If living off campus:
Part time student born before 1957 need only a tuberculosis test (PPD)
Full time students born before 1957 need only a tuberculosis test (PPD) and physical exam
If living on campus:
Same as above plus meningitis vaccine requirement

PART-TIME STUDENT REQUIREMENTS

Same as full-time Student/No Physical Exam

Name: (Last) (First) (MI) Date of Birth: \_\_\_/\_\_\_/\_\_\_
Social Security or Student I.D. #: \_\_\_ Phone #: ( ) \_\_\_ E-mail: \_\_\_
Address: (Street) (City) (State/Country) (Zip Code)
Campus or Local Address: \_\_\_\_\_

PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

Name: (Street) (City) (State) (Zip Code)
Phone Number: ( )-\_\_\_ E-Mail Address: \_\_\_\_\_

TO PARENTS AND GUARDIAN OF STUDENTS UNDER 18 YEARS OF AGE

I authorize the personnel of NJIT Health Services or authorized personnel of the University to proceed according to good medical practice in providing medical care of treatment to my child in an emergency or when unable to reach me for authorization.

Parent/Guardian's Signature: \_\_\_\_\_ Relationship: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

**PERSONAL HEALTH ASSESSMENT:** For the following questions, please check yes if you are presently having a problem or have had a problem in the past. If there is no significant problem, check no. Briefly explain all yes answers.  
**TO BE COMPLETED BY STUDENT.**

**Drug Usage:**

Please give information about drug usage  
 alcohol, marijuana, smoking.....

**Yes No**

\_\_\_\_\_

**Cardiovascular:**

Heart murmur/palpitations.....

Chest Pain.....

Rheumatic fever.....

High blood pressure.....

Irregular heartbeat.....

Blood clots (not menstrual clots).....

Enlarge heart.....

\_\_\_\_\_

**Respiratory:**

Asthma.....

Chest infection.....

Do you smoke cigarettes?.....

How many?\_\_\_\_\_How Long?\_\_\_\_\_

Shortness of breath.....

Wheezing.....

**Skin:**

Any problems with your skin?.....

Skin rashes.....

\_\_\_\_\_

**Endocrine:**

Thyroid disease.....

Diabetes.....

**Urinary:**

Impaired function of any part of your  
 Urinary tract or loss of a kidney

\_\_\_\_\_

**Kidney Stones:**

**Mental Health:**

Any problems with your emotional health,  
 requiring any form of therapy, including  
 medications?.....

Have you ever experienced a serious  
 dietary problem (anorexia, bulimia, obesity)

**Medications:**

(birth control pills, vitamins, over-the counter-  
 medications and prescriptions):

Amount:\_\_\_\_\_

Usage Per day:\_\_\_\_\_

**Past Illness:**

Hepatitis, mononucleosis, childhood  
 diseases, malaria.....

**Yes No**

Loss or absence of any body parts.

Severe/frequent colds or flu.....

**Hospitalization:**

Have you ever been admitted to a  
 hospital?.....

Have you ever had surgery?.....

\_\_\_\_\_

**EENT:**

Any problems with your eyes, ears, nose, or  
 throat.....

Hearing impairment.....

Loss of eye or eyesight.....

**Blood:**

Anemia.....

Sickle-cell disease.....

Abnormal bleeding or bruising.....

**Bone and Joint:**

Any serious disability deformity or  
 disease of bone, joint, or muscle?.....

\_\_\_\_\_

**Neurology:**

Seizures or convulsions.....

Fainting or blackouts.....

Dizziness.....

**Gastrointestinal:**

Problems with any part of your intestinal  
 tract or stomach?.....

Jaundice.....

Hernia.....

\_\_\_\_\_

**Reproductive System (men):**

Prostate trouble.....

Swelling of the scrotum or testicle.....

Undescended or absent testicle.....

Do you perform testicular self-  
 examination?.....

**Reproductive System (women):**

Never had a menstrual period?.....

Any form of menstrual disorder?.....

Do you perform breast self-exam.....

Last menstrual period\_\_\_\_\_



**Allergy:**

**Yes      No**

Any significant allergy to food, medications, insects, pollen?.....

    

Food? .....

    

Other? .....

    

**Family History:**

Age and Health, if living, or Cause of Death:

Father: \_\_\_\_\_

Mother: \_\_\_\_\_

Brother: \_\_\_\_\_

Sisters: \_\_\_\_\_

Check the following diseases that have appeared among parents, grandparents, and siblings:

Tuberculosis \_\_\_\_\_

Kidney disease \_\_\_\_\_

Diabetes \_\_\_\_\_

Emotional illness \_\_\_\_\_

Cancer (type) \_\_\_\_\_

High blood pressure \_\_\_\_\_

Seizure disorder \_\_\_\_\_

Problems with alcohol/drugs \_\_\_\_\_

Stroke \_\_\_\_\_

Asthma \_\_\_\_\_

Heart disease \_\_\_\_\_

Other \_\_\_\_\_

**Comments:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**To The Student:**

I certify that the statements in Section I & II are true to the best of my knowledge, and I consent to treatment in the Student Health Services with the understanding that all services rendered are confidential.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

